

# Dow University of Health Sciences Karachi

**Examinations Department** 

Ref No.: DUHS/ EXM/ 2025-480A

## **EXAMINATION PROGRAM**

## **Second Year BS DCP Semester-IV Examination 2024**

### (BATCH-16) (OLD POLICY STUDENTS)

### (PROGRAM OF THEORY)

### DENTAL HYGIENE

| Dates & Days                  | Subjects                              | Timings           |
|-------------------------------|---------------------------------------|-------------------|
| <b>28-02-2025</b> Friday      | Operative Dentistry-I OPRD-401        | 03:00pm – 04:00pm |
| <b>04-03-2025</b> Tuesday     | Oral Pathology ORALPATH-401           | 02:00pm – 03:00pm |
| <b>06-03-2025</b><br>Thursday | Oral & Maxillofacial Surgery OMFS-401 | 02:00pm – 03:00pm |
| <b>08-03-2025</b> Saturday    | Orthodontics-I ORTH-401               | 02:00pm – 03:00pm |
| <b>11-03-2025</b> Tuesday     | Periodontology-I PDL-401              | 02:00pm – 03:00pm |

### DENTAL TECHNOLOGY

| Dates & Days                 | Subjects                    | Timings           |
|------------------------------|-----------------------------|-------------------|
| <b>28-02-2025</b> Friday     | Dental Material-II DM-401   | 03:00pm – 04:00pm |
| <b>04-03-2025</b><br>Tuesday | Oral Pathology ORALPATH-401 | 02:00pm – 03:00pm |
| <b>06-03-2025</b> Thursday   | Partial Denture PD-401      | 02:00pm – 03:00pm |
| <b>08-03-2025</b> Saturday   | Orthodontics-I ORTH-401     | 02:00pm – 03:00pm |

Venue:

# DOW MEDICAL COLLEGE

Baba-e-Urdu Road

#### IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same M.C. O's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated <u>half an hour</u> before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Students are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.

#### **Dated: 20-02-2025**

#### C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Director, School of Dental Care Professionals, Ojha Campus.
- 6. The Director, CMS, DUHS.
- 7. The Director, Q-Bank, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



# Dow University of Health Sciences Karachi

**Examinations Department** 

Ref No.: DUHS/ EXM/ 2025-480B

## **EXAMINATION PROGRAM**

## Second Year BS DCP Semester-IV Examination 2024

(BATCH-16) (OLD POLICY STUDENTS)

(PROGRAM OF PRACTICAL / VIVA)

### DENTAL HYGIENE

| Date & Day                    | Subject                    | Timing            |
|-------------------------------|----------------------------|-------------------|
| <b>13-03-2025</b><br>Thursday | Periodontology-I * PDL-401 | 09:00am - Onwards |

### DENTAL TECHNOLOGY

| Date & Day                   | Subject                  | Timing            |
|------------------------------|--------------------------|-------------------|
| <b>11-03-2025</b><br>Tuesday | Partial Denture * PD-401 | 09:00am – Onwards |

| * To be conducted by the course coordinator at respective department. |  |  |
|---|--|--|
| Venue:  |  | <b>School of Dental Care Professionals</b> |
|   |  | OJHA CAMPUS                                |

#### IMPORTANT INSTRUCTIONS

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Controller of Examinations