

ZAHID BASHIR  
PATIENT AID  
FOUNDATION  
SCHOLARSHIP



## **FINANCIAL ASSISTANCE**

This financial assistance is based on assessment of legitimate need. The committee takes decisions on the basis of information provided in this form and its own investigations. Candidates are also required to appear for interview to provide additional information.

### **IN CASE OF PROVIDING FALSE INFORMATION:**

- In case of fresh applicant, cancellation of financial assistance application and / or cancellation of admission in case of 1st semester student. Such applicant / student will also be disqualified for applying for any further loan / financial assistance.
- In case of existing student, in addition to the above consequences, further assistance will be stopped and the student will have to refund all financial assistance payments received till that date and / or penalty equal to total financial assistance amount on immediate grounds. Such applicant / student will also be disqualified for applying for any further loan / financial assistance.
- The concerned students will be liable for prosecution on legal grounds.

### **DISCLAMIER:**

ZAHID BASHIR SCHOLARSHIP reserves the right to verify physically or otherwise all information submitted by the candidates for purposes of loan/financial assistance.

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Date

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Signature of Parent / Guardian

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Signature of Applicant

**GUIDELINES FOR FILLING OUT THE FINANCIAL ASSISTANCE APPLICATION FORM**

1. **Read the general information thoroughly, which will enable you to complete the application form.**
  
2. **Attach the following as supporting documents along with your financial assistance application form.**
  - a. NADRA Family Registration
  - b. Copies of CNIC Self, Parents/Guardian and Siblings (NADRA Family Registration Certificate)
  
  - c. Death Certificate, in case any of the parent has passed away. \_\_\_\_\_
  - d. Salary slip or salary certificate (or pension slip) of all earning family member(s). \_\_\_\_\_
  - e. Bank statement for last six months of all family members having all accounts. \_\_\_\_\_
  - f. Income tax returns of all earning family members for last year. \_\_\_\_\_
  - g. Fee bills and any concession document from the last institution you have attended. \_\_\_\_\_
  - h. Utility bills last six months;
    - i) Electricity      ii) Telephone      iii) Gas      iv) Water\_\_\_\_\_
  - i. Saving certificates, bonds, shares, investments, CDC account statement. \_\_\_\_\_
  - j. Property ownership documents, including agriculture land, plots and houses. \_\_\_\_\_
  - k. Rent agreement (if applicable) \_\_\_\_\_
  - l. Loan document(s), including credit card bills and bank loan statements. \_\_\_\_\_
  - m. Medical bills / expenditure related documents. \_\_\_\_\_
  - n. Latest fee challans/Fee concession (scholarship/loan) document(s) of sibling(s). \_\_\_\_\_
  - o. Wealth statement for all family members for last year (If applicable). \_\_\_\_\_
  - p. Domicile certificate. \_\_\_\_\_
  - q. Copy of Academic Certificates including Mark-Sheets i.e. Matriculation, Intermediate, Graduation and previous year/term/semester. \_\_\_\_\_
  - r. Any other relevant document(s) necessary to support your application. \_\_\_\_\_
  - s. Statement of purpose. \_\_\_\_\_
  
3. **Submit the above said documents to the relevant OFFICE for onward submission to the Financial Assistance Committee.**

**TIPS FOR COMPLETING APPLICATION FORM**

4. **Furnish factual, comprehensive and authentic information in the form.**
5. **Provide educational information in chronological order.**
6. **Carefully note down your enrollment number and remember to use it correctly during future correspondence.**
7. **Answer all questions. Those not applicable should be marked N/A. All required documents are to be attached.**

**PLEASE AVOID THE FOLLOWING**

- X **Providing vague / incomplete information.**
- X **Overwriting / scratching information on the form.**
- X **Mailing your application.**
- X **Submitting the documents in wrong order without card file.**

X Leaving any questions unanswered.

**NON – FINANCIAL DETAILS OF THE FAMILY**

**Section A: Applicant's information**

1. Applicant's Name \_\_\_\_\_
2. Father's/Guardian's Name \_\_\_\_\_
3. Enrolment (ERP#)/Seat Number \_\_\_\_\_
4. Program/Class \_\_\_\_\_ GPA/CGPA \_\_\_\_\_
5. CNIC Number \_\_\_\_\_
6. Domicile \_\_\_\_\_
7. Residential Address: \_\_\_\_\_
8. Tel. # (Res) \_\_\_\_\_ Mobile # \_\_\_\_\_ Fax # \_\_\_\_\_
9. Email ID \_\_\_\_\_
10. Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_
11. Name of Last Educational Institution attended:
  - a. SSC/O Level \_\_\_\_\_
  - b. HSC/A Level \_\_\_\_\_
  - c. University \_\_\_\_\_
12. Have you or any other member(s) of your family ever been awarded (Past & Present) scholarship? Yes \_\_\_\_\_ No \_\_\_\_\_ (If yes), provide details below:

Affix two  
Passport Size  
Photographs

Name	Scholarship Program	Award Year	Course and Institution

13. Present Occupation (if any, please give full details)

Nature of employment \_\_\_\_\_ Name of Company / Employer \_\_\_\_\_

Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_

Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_

Previous Occupation (if applicable) \_\_\_\_\_

**Section B:****Parents'/Guardian's Information****1 Father's / Guardian's Name**

2 CNIC Number \_\_\_\_\_ National Tax Number. \_\_\_\_\_

3 Residential Address (if different from above): \_\_\_\_\_

4 Tel.(Off) \_\_\_\_\_ Mobile # \_\_\_\_\_ Fax # \_\_\_\_\_ Email. \_\_\_\_\_

5 Present Occupation (Give full details) \_\_\_\_\_

6 Designation \_\_\_\_\_ Name of Company /Employer \_\_\_\_\_

7 Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_ Pension (if retired) \_\_\_\_\_

8 Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_

9 Previous Occupation (if applicable) \_\_\_\_\_

**10 Mother's Name**

11 CNIC Number \_\_\_\_\_ National Tax Number. \_\_\_\_\_

12 Residential Address (if different from above): \_\_\_\_\_

13 Tel.(Off) \_\_\_\_\_ Mobile # \_\_\_\_\_ Fax # \_\_\_\_\_ Email. \_\_\_\_\_

14 Present Occupation (Give full details) \_\_\_\_\_

15 Designation \_\_\_\_\_ Name of Company /Employer \_\_\_\_\_

16 Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_ Pension (if retired) \_\_\_\_\_

17 Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_

18 Previous Occupation (if applicable) \_\_\_\_\_

**19 Spouse's Name**

20 CNIC Number \_\_\_\_\_ National Tax Number. \_\_\_\_\_

21 Residential Address (if different from above): \_\_\_\_\_

22 Tel.(Off) \_\_\_\_\_ Mobile # \_\_\_\_\_ Fax # \_\_\_\_\_ Email. \_\_\_\_\_

23 Present Occupation (Give full details) \_\_\_\_\_

24 Designation \_\_\_\_\_ Name of Company /Employer \_\_\_\_\_

25 Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_ Pension (if retired) \_\_\_\_\_

26 Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_

**Section C:**

**Family Assets / Properties and Liabilities**

**1 Details of assets / Properties (Please mention current market values in Pak Rupees)**

Values of Assets	Father	Mother	Spouse	Self	Brother	Sister	Children	Total
Business								
Home/Flat								
Agriculture Land/Plot								
Car(s)/Bike(s)								
Bank Balance								
Investment								
Others (etc)								
<b>Total</b>								

**2 Accommodation Type:**

Apartment  Bungalow  Town House  Other

**3 Accommodation ownership:**

Family Owned  Rented  Other

**4** If owned, area of plot  Constructed (Covered) area of the house

**5** Locality of the house \_\_\_\_\_

**6** Total number of rooms in house \_\_\_\_\_ Number of bedrooms \_\_\_\_\_

**7** Number of Air Conditioners in house  Number of Television

**8** Number of car(s)/Bike owned by the family (with make and model)

**9** Any other house or flat owned by the family:  Yes  No

If yes, please give details regarding location, size, rent, etc., on a separate sheet.

**10** Agricultural land owned by family: Yes  No

If yes, please give details regarding location, size, rent, etc., on a separate sheet.

**11** Bank savings Rs. \_\_\_\_\_ in the form of \_\_\_\_\_

**12** Other investments Rs. \_\_\_\_\_ in the form of \_\_\_\_\_

**13** Any other property or plots: Yes  No

If yes, please give details regarding location, size, rent, etc., on a separate sheet.

**14 Details of Liabilities (Please mention current market values in Rupees):**

a) Amount Outstanding \_\_\_\_\_

b) Nature of Loan \_\_\_\_\_

c) Repayment Schedule (Please give full details) \_\_\_\_\_

d) Loan / Debt Maturity Date \_\_\_\_\_

e) Reason for Obtaining loan / debt \_\_\_\_\_

**1 Monthly Family Income (Please attach supports and give full details in Pak Rupees)**

Average Monthly Income arising from	Father	Mother	Spouse	Self	Brother	Sister	Other Supporting Hand	Total
Business								
House/Flat								
Agriculture Land/Plot								
Car(s)/Bike(s)								
Bank Balance								
Investment								
Others (etc)								
<b>Total</b>								

- 2 Annual Agricultural Income of Family \_\_\_\_\_
- 3 Any other form of income from Assets or other \_\_\_\_\_
- 4 **TOTAL FAMILY INCOME** \_\_\_\_\_

**5 Family Expenditure ( Please attach supports and give full details in Pak Rupees)**

Provide details of family members currently studying (excluding the applicant). All costs should be mentioned in Pak Rupees (attach a separate sheet, if required):

Name	Age	Class Level of Studies	Name of Academic Institution/City of Study	Annual Cost of Education (Include all Expenses)	Annual Financial Assistance (if Any)	Source of Financial Assistance (if any)

Provide details of family members (living with your family) that are not mentioned (attach a separate sheet, if required):

Name	Age	Relationship	Qualification

- a) Total number of Family members:
- b) Total number of Siblings:
- c) Number of Siblings Married:
- d) Number of Siblings living with family:
- e) Number of Siblings are Studying:

**6 Income and Expense Statement:**

<b>(A) Monthly Family Income</b>	<b>Total (Rs.)</b>
i) Family members' earning (including the applicant).	
ii) Income/support from other sources	
<b>Total family income (A(i) and A(ii))</b>	<b>A</b>
<b>(B) Monthly Family Expenditure</b>	
i) All Educational Expenses (excluding applicant)	
ii) Accommodation/Rent	
<b>iii) Utility bills (Average Last Six Months)</b>	
Telephone / Mobile	
Electricity	
Gas	
Water	
iv) Household Expenses (food, etc.)	
v) Medical	
vi) Transportation/Fuel Consumption	
vii) Income Tax	
viii) Property Tax	
ix) Any Other Expenditure (not mention above)	
x) Miscellaneous (specify:_____)	
<b>Total family expenditure (add B(i) to B(vii))</b>	<b>B</b>
<b>Net disposable Income</b>	<b>(A minus B)</b>

If the net disposable income is negative, i.e., expenditures are greater than the family income, provide an explanation of how the family manages to meet this shortfall:

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## Financial Need Analysis Form

Name:

Institution:

Course of study:  Expected date of graduation:

Academic Expenditures	Per Semester fee X No. of Semesters	Yearly (Rs.)
1. Admission/Annual charges (excluding refundable amount)		
2. Tuition fee (including non-refundable charges)	_____ x _____	
3. Examination fee	_____ x _____	
4. Books and Project material expenses	_____ x _____	
5. Transportation expenses from current residence to university*(university or public bus charges to and from the campus)		
*Don't include traveling cost such as air fare/bus fare for traveling from one city to another		

BOARDING AND LODGING EXPENDITURES	Monthly Expenses x	Yearly (Rs.)
6. Hostel cost (for applicants living outside city of permanent residence)	_____ x _____	
7. Food cost (for applicants living outside city of permanent residence)	_____ x _____	
<b>TOTAL EDUCATIONAL EXPENSES (add 1 to 7)</b>	<b>A</b>	

FAMILY CONTRIBUTION AND FINANCIAL SUPPORT		
a) Parental contribution		
b) Bank/Co-operative society loan		
c) Scholarship/Assistance from the institution/university		
d) Others grants (please specify) _____		
<b>TOTAL CONTRIBUTION (add a to d)</b>	<b>B</b>	
<b>AMOUNT REQUESTED FROM IFA FOR ONE ACADEMIC YEAR (Total Educational Expenses minus Total Contribution)</b>	<b>A-B</b>	

Have you applied for any other scholarship/loan from the university or other source(s)? Yes (  ) No (  )

If yes, provide details in the table below (attach a copy of the offer letter(s) or any evidence in support of the same):

Funding Source	Funding Type (Loan, Scholarship, etc.)	Is the Funding Confirmed? (Yes / No)	Expected Amount (Rs.)

If no, provide the reason(s):

How did you pay out this year's fees(i.e., admission fee, tuition fee, other charges, etc.)? Provide details below:

Source(s)*	Amount (Rs.)	Repayable (Yes/No)

\*Sources: Self, savings, borrowing from relatives/family friends, loans, etc



## **UNDERTAKING**

The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after grant of financial assistance, the University will stop further assistance and:

- The admission of the Applicant will be cancelled in case of 1st Semester students.
- In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Parent / Guardian

\_\_\_\_\_

Signature of Applicant

### **References (Excluding Parents / Guardian):-**

1. Name \_\_\_\_\_

Relationship: \_\_\_\_\_

Home Address \_\_\_\_\_

Business Address \_\_\_\_\_

Contact Information: Residence: \_\_\_\_\_ Office: \_\_\_\_\_ Cell: \_\_\_\_\_

CNIC#: \_\_\_\_\_ Signature: \_\_\_\_\_

2. Name \_\_\_\_\_

Relationship: \_\_\_\_\_

Home Address \_\_\_\_\_

Business Address \_\_\_\_\_

Contact Information: Residence: \_\_\_\_\_ Office: \_\_\_\_\_ Cell: \_\_\_\_\_

CNIC #: \_\_\_\_\_ Signature: \_\_\_\_\_